

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 23 2013

Returned to applicant for correction JUL 23 2013

Corrected application filed _____ Map filed _____

Anthony J. Bruno and Theresa L. Bruno, Trustees of the Bruno Family Trust dated July 14, 1998

The applicant

6980 Eagle Creek Court

of Reno

Street Address or PO Box

City or Town

NV 89519

State and ZIP Code

hereby make(s) application for permission to change the

☐ Point of diversion

☐ Place of use

☒ Manner of use

☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit # 71387

1. The source of water is The Truckee River

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed .094 acre feet along with a pro-rata of the diversion rate

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Recreation

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for as decreed

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

The SE1/4 of the NE1/4 of Section 14, T19N, R18E, MDB&M, or at a point from which the Northwest corner of Section 13, T19N, R18E, MDB&M bears N24°26' E a distance of 1,840 feet. Last Chance Ditch per Orr Ditch Decree.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

The NW1/4 of the SE1/4 of Section 11, T19N, R19E, MDB&M, or at a point from which the Northwest corner of Section 14, T19N, R19E, MDB&M bears S69°15'W a distance of 3,640 feet. Cochran Ditch per Orr Ditch Decree

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Claim 146 - 1 acre in the SW1/4 SE1/4 in Section 18, T19N, R19E, MDB&M. Parcel Number: 009-040-40, see accompanying map.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Claim 431 - 0.22 acres in the NE1/4 SW1/4 of Section 13, T19N, R19E, MDB&M map TR-120 parcel number: 013-372-08.

NA 1/3

9. Proposed use will be from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

10. Existing use permitted from as decreed to as decreed of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Through existing Ditch laterals the pond is appx 25' x 15' x 2' deep

12. Estimated cost of works Pond completed

13. Estimated time required to construct works Pond completed

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1-2 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Pond use is for landscape beatification

16. Miscellaneous remarks:

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2013 MAY 23 PM 12:39
STATE ENGINEERS OFFICE

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Phone No.

Ext.

Anthony J. Bruno and Theresa L. Bruno, Trustees of the Br

Type or print name clearly

Theresa L. Bruno
Signature, applicant or agent

Company Name

6980 Eagle Creek Court

Street Address or PO Box

Reno, NV 89519

City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY APPLICANT OR AGENT